RECEIVED

DORSEY, GRAY, NORMENT & HOPGOOD ATTORNEYS-AT-LAW

318 SECOND STREET

HENDERSON, KENTUCKY 42420

DEC 1 0 2014

PUBLIC SERVICE COMMISSION

(270) 826-3965 TELEFAX (270) 826-6672 www.dkgnlaw.com

JOHN DORSEY (1920-1986) STEPHEN D. GRAY WILLIAM B. NORMENT, JR. J. CHRISTOPHER HOPGOOD S. MADISON GRAY DAVIS L. HUNTER

December 9, 2014

VIA FEDEX

Mr. Jeff DeRouen **Executive Director** Public Service Commission of Kentucky 211 Sower Boulevard Frankfort, Kentucky 40601

Re:

Henderson County Water District

Application for Certificate of Public

Convenience and Necessity and

Approval of Financing Case No. 2014-402

Dear Mr. DeRouen

above action.

Enclosed you will find the original and 10 copies of a response in the

Very truly yours,

DORSEY, GRAY, NORMENT & HOPGOOD

By

J. Christopher Hopgood

JCH/cds Encls.

COPY/w/encls.: Mr. Pete Conrad

DEC 1 0 2014
PUBLIC SERVICE

COMMISSION

COMMONWEALTH OF KENTUCKY

Before the Public Service Commission

In the Matter of:

THE APPLICATION OF HENDERSON COUNT	(Y)
WATER DISTRICT FOR CERTIFICATE OF) CASE NO. 2014-00402
PUBLIC CONVENIENCE AND NECESSITY)
AND APPROVAL OF FINANCING)

VERIFIED RESPONSE TO DEFICIENCY LETTER

Applicant, **HENDERSON COUNTY WATER DISTRICT** ("HCWD"), submits the following responses to the deficiency letter of December 2, 2014.

- 1. Specifications of the proposed equipment. See attached "Exhibit A."
- 2. Peter Conrad, Superintendent of HCWD, states that the estimated annual cost of the operation after the properties' facilities are placed in service is: \$2,851,249. The installation of the radio frequency meters will allow a reduction of one meter reader position. That employee will be shifted to a maintenance position. This, along with the fact that newer meters will have less water loss, will result in less water loss for the system. A one percent reduction in water loss is anticipated from these changes and that translates to a \$14,000 annual savings.
- 3. A general description of HCWD's water system property, together with a statement of the original cost, is contained in the District's Annual Report for 2013 which is on file with the Commission. The Annual Report is incorporated by reference.
 - 4. Financial Exhibit. HCWD hereby requests and moves for a deviation

from the requirements of 807KAR5:001, Section 17(2)(a), which requires that the financial data filed with the application be for a 12 month period ending within 90 days of the filing of the Application. HCWD states that it has revenues of less than \$5,000,000.00 annually, and that there has been no material change in the nature of the financial condition or operation of HCWD since August 31, 2013 (the end of the fiscal year prior to December 31, 2013), or since December 31, 2013. The financial data ending December 31, 2013 on file at the Commission is the most recent financial data available.

- 5. Copies of all deeds and mortgages. See attached deeds as aggregate "Exhibit B." HCWD has no mortgages.
- 6. Detailed estimates of property to be acquired. The USOA number for radio frequency meters is 334-4.
 - 7. Financial Statement. See No. 4 above.

DORSEY, GRAY, NORMENT & HOPGOOD 318 Second Street Henderson, Kentucky 42420 Telephone (270) 826-3965 Telefax (270) 826-6672 Attorneys for Henderson County Water District

J. Christopher Hopgood

chopgood@dkgnlaw.com

VERIFICATION

The undersigned, PETER CONRAD, Superintendent of the HENDERSON COUNTY WATER DISTRICT, hereby verifies that he has personal

knowledge of the matters set forth in the above stated application, that the information set forth therein is true and correct and that he is duly designated by Henderson County Water District to sign this application on its behalf.

Peter Conrad

STATE OF KENTUCKY
COUNTY OF HENDERSON

5	Subscribed	and	sworn	to	before	me	by	PETER	CON	RAD,
SUPERINTE	NDENT OF	HEN	DERSO	N C	OUNTY	WA	FER	DISTRICT	this	9th
day of_	December	_, 20	14.							

My commission expires September 29, 2017

Notary Public, State of Kentucky at Large

(seal)



 $T\text{--}10^{\,\text{TM}}\,\,M\,ETER$ SIZES: $^{5/8}\!''$, $^{3/4}\!''$, and 1 ''





Every T-10™ water meter meets or exceeds the latest AWWA C700 Standard. Its nutating disc, positive displacement principle has been time-proven for accuracy and dependability since 1892, ensuring maximum utility revenue.

The T-10 water meter consists of three major assemblies: a register, a lead free, high-copper alloy maincase, and a nutating disc measuring chamber.



T-10" water meters are warranted for performance, materials, and workmanship.

The T-10 meter is available with a variety of register types. For reading convenience, the register can be mounted in one of four positions on the meter.

The corrosion-resistant, lead free, high-copper alloy maincase will withstand most service conditions; internal water pressure, rough handling, and in-line piping stress.

The innovative floating chamber design of the nutating disc measuring element protects the chamber from frost damage while the unique chamber seal extends the low flow accuracy by sealing the chamber outlet port to the maincase outlet port. The nutating disc measuring element utilizes corrosionresistant materials throughout and a thrust roller to minimize wear.

Neptune provides a limited warranty with respect to its T-10 water meters for performance, materials, and workmanship.

When desired, maintenance is easily accomplished either by replacement of major assemblies or individual components.

All T-10 water meters are guaranteed adaptable to our ARB®V, ProRead™ (ARB VI) AutoDetect, E-Coder® (ARB VII), E-Coder®)R9001, E-Coder®)R4501, E-Coder®, E-TRICON®/S, TRICON/E®3, and Neptune meter reading systems without removing the meter from service.

■ Register KEY FEATURES

- · Magnetic drive, low torque registration ensures accuracy
- Impact-resistant register
- · High resolution, low flow leak detection
- · Bayonet-style register mount allows in-line serviceability
- · Tamperproof seal pin deters theft
- · Date of manufacture, size, and model stamped on dial face
- Lead Free Maincase
 - Made from lead free, high-copper alloy
 - . NSF/ANSI 372 certified and NSF/ANSI 61 compliant
 - · Lifetime quarantee
 - · Resists internal pressure stresses and external damage
 - · Handles in-line piping variations and stresses
 - · Lead free, high-copper alloy provides residual value vs. plastic or composite
 - · Electrical grounding continuity
- Nutating Disc Measuring Chamber
 - · Positive displacement
 - · Widest effective flow range for maximum revenue
 - · Proprietary polymer materials maximize long-term accuracy
 - · Floating chamber design is unaffected by meter position or in-line piping stresses

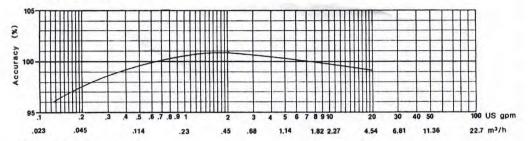
Adaptability to all present and future systems for flexibility is available only with Neptune's ARB® Utility Management Systems™.

SYSTEMS COMPATIBLITY

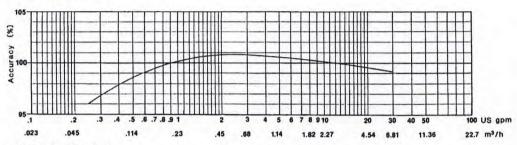
EXHIBIT

GUARANTEED SYSTEMS COMPATIBILITY

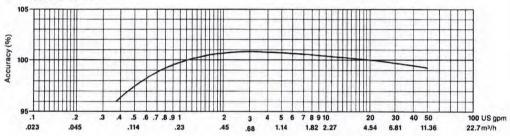
5/8" ACCURACY



3/4" ACCURACY

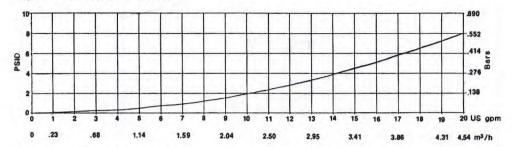


1" ACCURACY

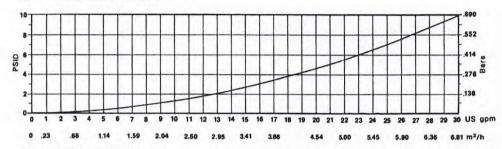


Meter Size	A in/mm	B in/mm	C-Std. in/mm	C-ARB in/mm	C E-Coder®) R900 <i>i</i> ™	D Threads per inch	D-OD in/mm	E in/mm	F in/mm	Weight lbs/kg
5/8"	7 ¹ /2 191	3 ⁵ /8 92	4 ³ /8 111	5 ¹ / ₄ 133	6 ⁷ /8 175	14	1.03 26	1 ¹ /z 38	2 ¹ /2 64	3 ¹ / ₄ 1.4
⁵ /8" x ³ /4"	7 ¹ /2 191	3 ⁵ /8 92	4 ³ /8 111	5 ¹ /4 133	6 ⁷ /8 175	111/2	1.29 33	1 ¹ /2 38	2 ⁵ /8 67	3 ³ / ₈ 1.5
Circa 2011	7 ¹ /2 191	3 ⁵ /8 92	4 ⁷ /8 124	5 ³ / ₄ 146	7 ³ /8 187	14	1.03 26	1 ⁵ /8 41	2 ¹ /2 64	3 ³ / ₄ 1.7
Circa 2011 ⁵ /8" x ³ /4"	7 ¹ /2 191	3 ⁵ /8 92	4 ⁷ /8 124	5 ³ / ₄ 146	7 ³ /8 187	11 1/2	1.29 33	1 ⁵ /8 41	2 ⁵ /8 67	4 1.8
3/4"	9 229	4 ³ / ₈ 111	5 ¹ /2 140	6 ¹ / ₄ 159	7 ⁷ /8 200	11 1/2	1.29 33	1 ⁷ /8 48	2 ⁵ /8 67	6 2.7
3/4" SL	7 ¹ /2 911	4 ³ /8 111	5 ¹ /2 140	6 ¹ / ₄ 159	7 ⁷ /8 200	11 1/2	1.29 33	1 ⁷ /8 48	2 ⁵ /8 67	5 ½ 2.5
³ /4" x 1"	9 229	4 ³ /8 111	5 ¹ /2 140	6 ¹ / ₄ 159	7 ⁷ /8 200	11 1/2	1.62 41	1 ⁷ /8 48	2 ³ / ₄ 70	6 ½ 2.9
1"	10 ³ / ₄ 273	6 ¹ /2 165	6 ³ /8 162	7 ¹ /8 181	8 ³ /4 222	11 ¹ /2	1.62 41	2 ¹ /8 54	2 ³ / ₄ 70	9 ³ / ₄ 4.4
1" x 1 ¹ /4"	10 ³ / ₄ 273	6 ¹ /2 165	6 ³ /8 162	7 ¹ /8 181	8 ³ / ₄ 222	11 1/2	1.86 47	2 ½ 54	2 ¹³ /16 71	10 ¹ /4 4.6

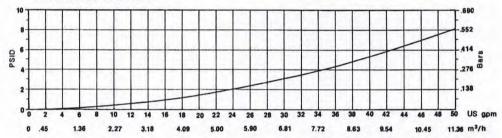
5/8" PRESSURE LOSS

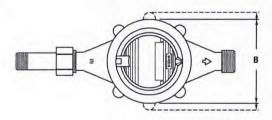


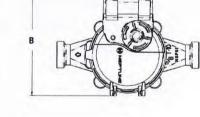
3/4" PRESSURE LOSS

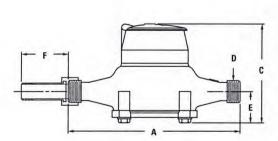


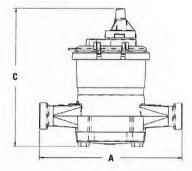
1" PRESSURE LOSS











OPERATING CHARACTERISTICS:

Meter Size	Normal Operating Range @ 100% Accuracy (+/- 1.5%)	AWWA Standard	Low Flow @ 95% Accuracy
5/11	1/2 to 20 US gpm	1 to 20 US gpm	⅓ US gpm
%"	0.11 to 4.55 m ³ /h	0.23 to 4.5 m ³ /h	0.03 m ³ /h
2/11	3/4 to 30 US gpm	2 to 30 US gpm	1/4 US gpm
3/4"	0.17 to 6.82 m ³ /h	0.45 to 6.8 m ³ /h	0.06 m ³ /h
1"	1 to 50 US gpm	3 to 50 US gpm	¾ US gpm
1"	0.23 to 11.36 m ³ /h	0.68 to 11.4 m ³ /h	0.09 m ³ /h

REGISTRATION:

Pro Read Registration per sweep hand revolution)		5/8"	3/4" & 1"
10	US Gallons	√	√
10	Imperial Gallons	√	√
1	Cubic Foot	√	√
0.1	Cubic Metre	√	√
0.01	Cubic Metre	√	

gister Capacity oRead & E-Coder		5/8"	3/4" & 1"
10,000,000	US Gallons	√	√
10,000,000	Imperial Gallons	√	√
1,000,000	Cubic Feet	√	√
100,000	Cubic Metres	√	√
10,000	Cubic Metres	√	

Coder High Res -digit reading)		5/8"	3/4" & 1"
0.1	US Gallons	√	√
0.1	Imperial Gallons	√	\checkmark
0.01	Cubic Feet	√	\checkmark
0.001	Cubic Metres	√	√

ECIFICATIONS

- NSF/ANSI 372 certified and NSF/ANSI 61 compliant
- National Type Evaluation Program (NTEP) certification
- Application: Cold water measurement of flow in one direction in residential service applications
- Maximum operating water pressure: 150 psi (1034 kPa)
- Maximum operating water temperature: 80°F
- Measuring chamber: Nutating disc technology design made from proprietary synthetic polymer

- Sizes:
 - 5/8", 5/8" x 3/4"
 - 3/4", 3/4" SL, 3/4" x 1"
 - 1", 1" x 1 1/4"
- Units of measure: U.S. gallons, imperial gallons, cubic feet, cubic metres
- Register types:
 - Direct reading: bronze box and cover (standard)
 - Remote reading: ProRead Encoder,
 E-Coder, E-Coder)R900i, E-Coder)R450i,
 TRICON/S, TRICON/E3
 - Reclaim
- Bottom caps:
 - Synthetic polymer (%" only)
 - · Cast iron
 - · Lead free, high-copper alloy
- Connections:
 - Lead free, high-copper alloy, straight or bent
- Environmental conditions:
 - Operating temperature: 33° F to 149° F (0° C to 65° C)
 - Storage temperature: 33° F to 158° F (0° C to 70° C)

Neptuna Technology Group Inc. 1600 Alabama Highway 229 Tallassee, AL 36078 USA Tel: (800) 633-8754 Fax: (334) 283-7293 Neptune Technology Group (Canada) Ltd. 7275 West Credit Avenue Mississauga, Ontario L5N 5M9 Canada

Canada Tel: (905) 858-4211 Fax: (905) 858-0428 Neptune Technology Group Inc. Ejército Nacional No. 418 Piso 12, Desp. 1201-1202 Col. Chapultepec Morales Delegación Miguel Hidalgo 11570 México, Distrito Federal Tel: (525) 55203 5294 / (525) 55203 5708 Fax: (525) 55203 6503



neptunetg.com

COMMONWEALTH OF KENTUCKY BEFORE THE PUBLIC SERVICE COMMISSION

In the Matters of:

MOTION OF HENDERSON COUNTY WATER)	CASE NO.
DISTRICT TO DEVIATE FROM NOTICE)	2014-00401
REQUIREMENTS IN CASE NO. 2013-00154)	

ORDER

On November 10, 2014, Henderson County Water District ("Henderson District") moved to deviate from ordering paragraph 5 of the November 14, 2013 Order issued in Case No. 2013-00154¹ which required the utility to publish notice of the Phase II rates of a two-phase increase in rates no earlier than 30 days but no later than 20 days prior to November 15, 2014, the date the Phase II rates were to be effective.

In support of its request for a deviation, Henderson District states the notice of the Phase II rates were published in *The Journal-Enterprise* (Providence, Kentucky) 17 days prior to November 15, 2014, and in *The Gleaner* (Henderson, Kentucky) 16 days prior to November 15, 2014. Henderson District provided an affidavit of publication, along with the advertisement ("tear sheet"), from *The Journal-Enterprise* indicating the notice of the Phase II rates was published on October 29, 2014, but did not provide an affidavit of publication from *The Gleaner*.

Due to Henderson District's application for a purchased water adjustment,² the Commission approved new rates that are more than the rates set forth in Appendix E of the November 14, 2013 Order in Case No. 2013-00154. Appendix C to the May 9, 2014

¹ Case No. 2013-00154, Application of Henderson County Water District for an Alternative Rate Filing Adjustment (Ky. PSC Nov. 14, 2013).

² Case No. 2014-00111, Purchased Water Adjustment Filing of Henderson County Water District (filed Apr. 10, 2014).

Prock285 Mar 558

THIS DEED made and entered into this 24 day of May, 1976, by and between W. M. FRYER and wife, VONDA FRYER, of Henderson, Kentucky, parties of the first part, GRANTORS, and HENDERSON COUNTY WATER DISTRICT, of Post Office Box 655, Henderson, Kentucky 42420, party of the second part, GRANTEE;

WITNESSETH: That for and in consideration of SEVEN THOUSAND

FIVE HUNDRED DOLLARS (\$7,500,00), cash in hand paid, receipt of which is hereby acknowledged, the parcies of the first part, W. Mr Fryer and wife, Vonda

Fryer, do hereby transfer, sell and convey unto Henderson County Water District,

Its successors and assigns, the following described parcels of land on South

Main Street, in the City and County of Henderson, State of Kentucky, and more

particularly described as follows, to-wit:

TRACT #1

A lot on the west side of South Main Street in the City of Henderson, Kentucky, known as 655 and 657 South Main Street in said city, fronting 48.8 feet on the west side of South Main Street and running back that width toward the Ohio River a distance of approximately 108 feet to a private alley.

Being the same property conveyed to W. M. Fryer and wife, Vonda M. Fryer, by deed from Kate Coxon, widow, dated January 24, 1967, of record in Deed Book 228, page 492, Henderson County Court Clerk's Office.

TRACT #2

A house and lot on the west side of South Main Street in the City of Henderson, Kentucky, known as 653 South Main Street in said City, and fronting 24 feet on the west side of South Main Street and running back that width towards the Ohio River a distance of approximately 108 feet to a private alley.

Being the same property conveyed to W. M. Fryer and wife, Vonda M. Fryer, by deed from Ira J. Yates and wife, Edna Mae Yates, dated January 24, 1967, of record in Deed Book 228, page 494, Henderson County Court Clerk's Office.

A plat of the above described property is of record in Plat Book 2, page 31, said Clerk's Office and designated as Fryer-County Consolidation Subdivision.

TO HAVE AND TO HOLD the above described real property with the appurtenances thereunto pertaining unto Henderson County Water District, its successors and assigns, with covenant of General Warranty, all contingent rights being released.

IN TESTIMONY WHEREOF, witness the hands of the parties of the first part this day and date first above written.

Vonda Fryer

STATE OF KENTUCKY

COUNTY OF HENDERSON

NOTARY O

COMMONWEALTH

The foregoing instrument was acknowledged before me by W. M.

FRYER and wife, VONDA FRYER, this 24th day of May, 1976. E FA I

My commission expires

This instrument was prepared by:

ATTORNEY AT LAW 200 S. au

HENDERSON, KENTUCKY 42420

TAX IN THE AMOUNT OF \$

STATE OF KENTUCKY COUNTY OF HENDERSON....Sct.

I, MILDRED M. HOWARD, Clerk of the Henderson County Court, certify that the was this day at 9:35 o'clock A. M. lodged in my office for record and that I have recorded it, the foregoing and this certificate in my said office.

Oivon under my hand this 25th day of Tray MILDRED M. HOUMED, Clerk

D.C.

mailed to Hexderon County Water District Henderson & 6-2.76

BOOK 495 PAGE 620 EXEMPTED

169 DEED OF CORRECTION

THIS DEED OF CORRECTION made and entered into this the day of May, 2000, by and between THE CONGREGATION ADAS ISRAEL AT HENDERSON, KENTUCKY, a Kentucky corporation, c/o 823 North Main Street, Henderson, Kentucky 42420, party of the first part, GRANTOR; the HENDERSON COUNTY WATER DISTRICT, a water district organized and existing under Chapter 74 of the Kentucky Revised Statutes, Post Office Box 655, Henderson, Kentucky 42419-0655, party of the second part, GRANTEE; and CIVITAS BANK, formerly The First National Bank of Henderson, Kentucky, TRUSTEE OF THE MOUNT PISGAH CEMETERY FUND, 300 Second Street, Henderson, Kentucky 42420, THIRD PARTY;

WHEREAS, by deed dated April 11, 1967, recorded in Deed Book 229, page 562, Henderson County Clerk's Office, real property was described incorrectly and the parties desire to correct the description,

Now, WITNESSETH, that for good and valuable considerations, the receipt of which is hereby acknowledged, and to correct the description as aforesaid, Grantor has bargained and sold and by these presents does hereby bargain, sell, transfer and

convey unto the Grantee, its successors and assigns, the following described tract or parcel of land located on the north side of Kentucky Highway 351 (formerly No. 54) approximately 1-3/4 miles east of the intersection of U.S. Highway 41 and Kentucky Highway 351, in Henderson County, Kentucky, to-wit:

Beginning at an iron pin in the existing 30 foot northerly right of way of the Old Henderson-Owensboro Rd. now highway KY 351 (old KY 54) and being the southeast property corner of the existing Mt. Pisgah Cemetery (Tract 1 Deed Book 232 Page 240); Thence with the existing 30 foot right of way S 77*38*16" E a distance of 31.17 feet to an iron pin, also, being a corner wit Tract 2 (D.B. 232 Pg. 240); thence N 29*34*29" E and parallel with the easterly line of the cemetery (Tract 1) a distance of 26.09 feet to an iron pin, being another corner with Tract 2; thence N 77*38*16" N and parallel with the 30 foot right of way of highway KY 351 a distance of 31.17 feet to an iron pin, being another corner with Tract 2 and in the easterly line of the existing cemetery (Tract 1); thence with the easterly line o the existing cemetery (Tract 1) S 29*34*29" W a distance of 26.09 feet to the Point of Beginning. Containing 777 sq. ft. or 0.0178 acres.

The above described lot of ground is shown on the attached plat of Surveyor Edward D. McClellan dated April 6, 2000.

Being a part of the same real property conveyed to The Congregation of Adas Israel by the City and County of Henderson, Kentucky, by deed dated November 14, 1907, and recorded in Deed Book, 40 at page 357 of the Henderson County Clerk's Office; also, a part of the same real property which was included in that certain Deed of Trust from The Congregation of Adas Israel to The First

National Bank of Henderson, dated September 28, 1962, and recorded in Deed Book 207 at page 571 of the Henderson County Clerk's Office.

Third Party, Civitas Bank, formerly The First National Bank of Henderson, Kentucky, Trustee of the Mount Pisgah Cemetery Fund, joins in the execution of this deed for the purpose of consenting to this transfer and for the purpose of releasing any and all right, title and interest which it has in and to said premises by virtue of that certain Deed of Trust dated September 28, 1962, and recorded in Deed Book 207 at page 571 of the Henderson County Clerk's Office.

It is expressly understood and agreed by and between the Grantor and Grantee that the premises conveyed by this deed are to be used by Grantee solely and entirely for the constructing, erecting and maintaining a pumping station in connection with its water distribution lines and system and that no building or structures are to be erected thereon which exceed nine (9) feet in height.

A statement of consideration is not required herein pursuant to KRS 382.135(2)(e).

TO HAVE AND TO HOLD the above described real property unto the Grantee, the said Henderson County Water District, its successors and assigns forever, with covenant of General Warranty, except that it is expressly understood and agreed by and between the parties hereto that the Grantor does hereby reserve all of the oil, gas, coal and all other minerals in and underlying the above described premises and none of same are included in this conveyance.

IN TESTIMONY WHEREOF, witness the hands of the Grantor, The Congregation Adas Israel at Henderson, Kentucky, by its duly authorized representative and Third Party Civitas Bank, formerly The First National Bank of Henderson, Kentucky, Trustee of the Mount Pisgah Cemetery Fund, by its duly authorized officer, this the day and date first above written.

GRANTOR:

THE CONGREGATION ADAS ISRAEL AT HENDERSON, KENTUCKY

4

GRANTEE:	HENDERSON COUNTY WATER DISTRICT
	By David C. House, Chairman
THIRD PARTY:	Civitas Bank, formerly The First National Bank of Henderson, Kentucky, Trustee of the Hount Pisgah Cemeter Fund

J. COPPER LILLY, JR., ABBISTANT VICE PRESIDENT

STATE OF KENTUCKY

COUNTY OF HENDERSON

The foregoing was signed, acknowledged and sworn to before me by LAWRENCE SIMON , representative of THE CONGREGATION ADAS ISRAEL AT HENDERSON, KENTUCKY, for and on behalf of said congregation, this 9^{TM} day of May, 2000.

My commission expires September 29, 2001

Notary Public, State of Kentucky at Large

(seal)

BOC: 495 PAGE 625

STATE OF KENTUCKY

COUNTY OF HENDERSON

The foregoing was signed, acknowledged and sworn to before me by DAVID C. HOUSE, Chairman of HENDERSON COUNTY WATER DISTRICT, for and on behalf of said district, this $\sqrt{-2^{+/L}}$ day of May, 2000.

My commission expires 9/16/03

Notary Public, State of Kentucky at Large

(seal)

STATE OF Kentucky

COUNTY OF Henderson

The foregoing was signed, acknowledged and sworn to before me by J. COOPER LILLY, Assistant Vice President of Civitas Bank, formerly formerly The First National Bank of Henderson Kentucky, Trustee of the Mount Pisgah Cemetery Fund, this day of May, 2000.

My commission expires Oct 16, 2002

h -

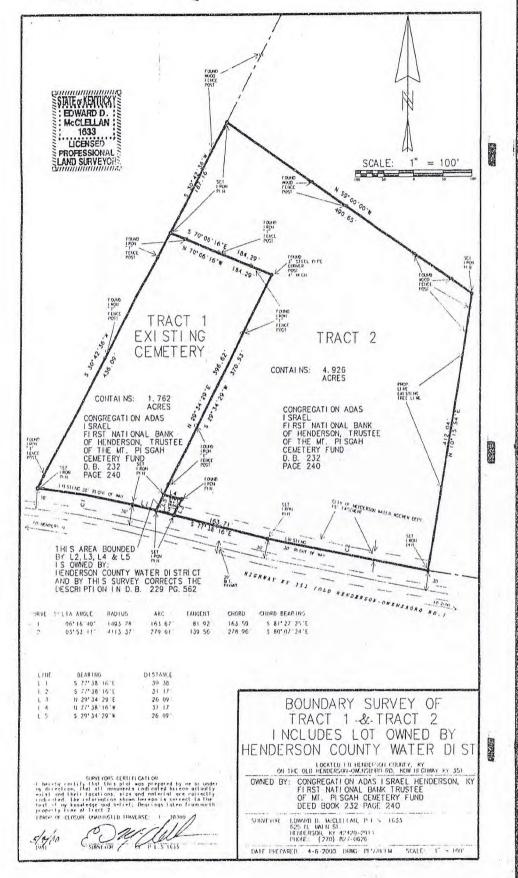
Notary Public,

(seal)

This instrument prepared by

Attorneys at Law 318 Second Street Henderson, Kentucky 42420

6



1" = 100' 2 K SON WHEN ASCHER CEPT ON ONRESHORD RO. 1

SURVEY OF :- TRACT 2 T OWNED BY Y WATER DIST

EFROIT COUNTY, KY BORO RD, HOW HI GLIWAY KY 351 AS I SRAEL HENDERSON, KY BANK TRUSTEE EMETERY FUND AGE 240

1 5 1653

SOICEM SCALE: 1" > 100"

BOOK 495 PAGE 627

STATE OF KENTUCKY

COUNTY OF HENDERSON. . . .

I, Wilma G. Martin, Clerk of Henderson County, certify that the foregoing was this day at 10.09 Octock A. M. lodged in my said office for record and that I have recorded it, the foregoing and this certificate in my said office.

Given under my hand this

BY: Jerry Mathews D.C.

del. Dorsay King Gray a Normant 5-22-2000

WITNESSETH: That for and in consideration of \$11,000.00, receipt of all of which is hereby acknowledged, the Grantor does hereby transfer, sell and convey the following described property unto the Grantee, Henderson County Water District, its successors and assigns, said real property being located in the Henderson County, Kentucky, and being more particularly described as follows, to-wit:

Lot No. 3 of Branson-Haynes Subdivision as shown on plat of record in Plat Book 7, page 401, Henderson County Clerk's Office.

Being a portion of that same real property acquired by Grantor by deed from Richard E. Branson, et ux, dated 7th day of May, 1996, recorded in Deed Book 458, page 821, Henderson County Clerk's Office.

The aforementioned plat was approved by the Henderson City-County Planning Commission on September 2, 1987, but was not recorded until after the conveyance to Grantor Bryan Nolen. As stated in the plat, the real property described in the deed to Bryan Nolen and the real property depicted on said plat are one and the same.

This conveyance satisfies an unrecorded option between the parties dated August 7, 1996.

TO HAVE AND TO HOLD the above described real property and the appurtenances thereunto pertaining unto the

BOON 468 PAGE 258

Grantee, Henderson County Water District, its successors and assigns.

The parties hereto state that the consideration set forth in this deed is the full consideration paid for the property. The Grantee joins this deed for the sole purpose of certifying the consideration pursuant to KRS Chapter 382.

IN TESTIMONY WHEREOF, witness the hands of the parties hereto this day and date first above written.

GRANTOR:	100
	Bur Mila
	BRYAN NOLEN
GRANTEE:	HENDERSON COUNTY WATER DISTRICT
	0 0
	By Varial Cotoriae
	Contract to the second
STATE OF KENTUCKY	
COUNTY OF HENDERSON	
·The for	regoing was subscribed, sworn to and
acknowledged before me b	y BRYAN NOLEN, this 30th day of May
, 1997.	
My commis	ssion expires <u>September 29, 1997</u>
i i	10
	Charles D. Smithast
(Notary Public, State of Kentucky at Large
(seal)	

BOOK 468 PAGE 259

STATE OF KENTUCKY COUNTY OF HENDERSON The foregoing was subscribed, sworn to and acknowledged before me by David C House of HENDERSON COUNTY WATER DISTRICT, for and on behalf of said district, this 3rd day of June 1997. My commission expires 11-1-2000 (seal)

This instrument prepared by:

Frank N. King, Jr. DORSEY, KING, GRAY & NORMENT

Attorneys at Law 318 Second Street Henderson, Kentucky 42420

STATE OF KENTUCKY COUNTY OF HENDERSON. . .

I, Wilma G. Martin, Clerk of Henderson County, certify that the foregoing deed was this day and 44 O'clock of M. lodged in my said office for record and that I have recorded it, the foregoing and this certificate in my said office.

foregoing and this certificate in my said office.

Given under my hand this 3rd day June 1997

WILMA G. MARTIN

BY: Renesa abner

Dorsey King Thay & Mormont

318 2rd St.

Hend Ky

BOOK 579 PAGE 1006

270 SPECIAL WARRANTY DEED

FRANKLIN REAL ESTATE COMPANY, Grantor, a Pennsylvania corporation, having an office at 1 Riverside Plaza, Columbus, Ohio 43215 for valuable consideration, receipt of which is hereby acknowledged, subject to the exceptions, reservations, and conditions hereinafter set forth, hereby Grants and Conveys with special warranty covenants pursuant to KRS § 382.040, to HENDERSON COUNTY WATER DISTRICT, Grantee, a Governmental Agency whose in-care-of tax mailing address is 655 S. Main Street, Henderson, KY 42419; the surface of the following described real estate in Henderson County, Kentucky:

Property Description: See Exhibit A, attached hereto and incorporated herein by this reference.

Last Transfer: Being part of the property conveyed to Grantor from Nellie S. Dossett by deed dated December 10, 1969, of record in Deed book 245, page 452 (tax parcel 30-8) in the Henderson County, Kentucky Clerk's Office.

For the same consideration, Grantor releases and quitclaims to Grantee all of Grantor's right, title and interest, if any, in and to all coal, minerals, or oil and gas interests which Grantor may have acquired under the deed set forth above, but Grantor does not warrant title to any coal, minerals, or oil and gas interests conveyed herein.

For the same consideration, Grantor releases and quitclaims to Grantee all of Grantor's right, title and interest, if any, in and to the bed, bank, and shore of the Ohio River that abuts the property conveyed herein, but Grantor does not warrant title thereto.

This conveyance is hereby made subject to the following:

- Grantor shall pay all real estate taxes and assessments for the year 2010, and Grantee shall pay all real estate taxes and assessments for the year 2011 thereafter.
- 2) All existing public highways and streets, easements, covenants, conditions, reservations and restrictions if any, whether or not of record, and to all zoning and other governmental regulations, restrictions, and non-delinquent real estate taxes and assessments and to such state of facts as an examination of and/ or accurate survey of the property would reveal.

By acceptance of this deed, the Grantee acknowledges and agrees that the property described herein and the improvements located thereon are being sold and conveyed in its present condition. "AS-IS, WHERE- IS, WITH ALL FAULTS", and Grantee hereby assumes the risk that adverse past, present, and future physical